

Corrosion of the Character, European Integration, and University Reform

Seven Secrets How to Save Our
Souls in the Days of Opportunism
Rampant



an organization is a collection of choices
looking for problems, issues and
feelings looking for decision situations in
which they might be aired, solutions
looking for issues to which they might
be an answer, and decision makers
looking for work.

Cohen, March, Olsen

A Garbage Can Model of Organizational Choice, 1972

	<i>Autonomy</i>	
<i>Conflict</i>	The University is a service enterprise embedded in competitive markets	The University is a representative democracy
	The University is an instrument for national political agendas	The University is a self-governing community of scholars

‘West’
European Union

CEE

‘East’
Egypt, Nigeria



The Four Forms of the Utopian Mentality

- The Orgiastic Chiliasm of the Anabaptists
- The Liberal Humanitarian Idea
- The Conservative Idea
- The Socialist-Communist Utopia

Karl Mannheim, 1936

The utopia of liberal humanitarianism, too, arose out of the conflict with existing order. In its characteristic form, it establishes a 'correct' rational conception to be set off against evil reality. This counter-conception is not used, however, as a blueprint in accordance with which at any given point in time the world is to be reconstructed. Rather it serves merely as a 'measuring rod' by means of which the course of concrete events may be theoretically evaluated. The utopia of the liberal-humanitarian mentality is the 'idea'. This, however, is not the static platonic idea of the Greek tradition, which was the concrete archetype, a primal model of things; but here the idea is rather conceived of as a formal goal projected into the infinite future whose function is to act as a mere regulative device in mundane affairs.

Karl Mannheim, 1936